the topic. Stay with this proposition. KEEP THE INITIATIVE. Mormonism and the Book of Mormon do not agree. Something is wrong! The book demands a new birth, a change (this is not baptism). STAND UP TO HIM. DON’T LOSE THE INITIATIVE. Ask him again, “Have YOU been born again? When? When? When?” Jesus (and not Mormonism with its prophets, restorations, etc.) is the need.

4. You should now share the plan of salvation you feel comfortable with.

CONCLUSION

When the Mormon accepts Christ, if at all possible, help him see that he must not continue to be a party to something that teaches error or places the emphasis on the wrong things. As a new-born Christian, help him see his obligation to win other Mormons. It is important not to press him for church membership at this point. Work with him later. The Holy Spirit will help him on this point. He is making a BIG change and is leaving his culture, religion, and possibly his family behind.

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The methods presented in this tract are proven.


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with their meanings. Don’t let this throw you. Salvation—resurrection; God—an exalted man; Gospel—Mormonism; Eternal life—godhood; Heaven—a place where all go (except a very few) to different heavens prepared for practically everyone.

1. METHOD...

Remember, you must be wise yet humble. Humility is not weakness, but the opposite of pride.

A. Do not be defensive. Don’t try out your new found witnessing technique on the returned missionary at first. It is not necessary for you to explain difficult passages in the Bible. Your attempt to explain the Úrim and Thummim, or the Stick of Judah and Stick of Joseph, baptism for the dead, etc. will not contribute to winning the Mormon. Mormons have not been known to be won by these techniques. You are on the defensive when you allow yourself to be cornered with these obscure passages. These passages can be answered but are irrelevant and distracting in attempting to win a Mormon to Christ.

B. If for some reason the Mormon wishes to use the Bible be sure and ask him to read an entire section or chapter to the context.

C. What is the most important subject? Not temples, nor prophets, nor a priesthood, nor authority, etc. None of these: God is most important!


2. Then say, “What if I could show you that the Book of Mormon does not teach these things? Would it disturb you? Would you agree that something is wrong if I show you? Do you want truth? Would you accept it if I show it to you?”

3. Show him in your Book of Mormon. These following suggested passages should be written in your Book of Mormon and underlined in the text. Don’t allow him to change the subject. Keep bringing him back; don’t discuss other subjects. Don’t let him get you back to the questions about those obscure passages in the Bible. Keep the initiative. Stay on the offensive (just as Paul did).

4. Suggested passages from the Book of Mormon.

   a. ONLY ONE GOD

   …Last sentence of the testimony of the three witnesses (Book of Mormon).
   …Statement in second paragraph on title page in capitalls. “JESUS is the CHRIST, the ETERNAL GOD.” Remind him that this is his book. It is supposed to contain no error. There is no problem of translation. Stay with him.
   …You might turn to Mosiah 15:2-5 to show him the relationship of Jesus and God, and the fact that they are not two but one. Read this over many times; familiarize yourself with all these passages. You might need a few more verses, but learn these well. (There are many more, but these are usually sufficient.)
   …another is 3 Nephi 11:14.

   b. GOD UNCHANGING (maintain initiative).
   …Mormon 9:9-11, 19.
   …Moroni 7:22 (Everlasting to everlasting, always existed, knows all things).