

KEY TO ABBREVIATIONS ON MORMON MATERIAL

(Numbers indicate page and paragraph numbers unless indicated)

- WMT**— **What The Mormons Think of Christ**, pamphlet published by The Church of Jesus Christ of Latter-day Saints (henceforth referred to as the LDS church), July 1976.
- CJS**— **Contributions of Joseph Smith**, pamphlet written by Stephen L. Richards (an LDS official), printed by Deseret Press (an official LDS publishing company), May 1973. Back side of the cover.
- BOM**— **Book of Mormon**, one of the works considered to be Scripture, in addition to the Bible, by the LDS church, translated by Joseph Smith. The copy we used was printed by the LDS church in 1977. Numbering by book, chapter and verse.
- WCR**— **Which Church is Right?**, pamphlet published by the LDS church, originally in 1974; we've used the April 1976 reprint.
- CJC**— **The Church as Organized by Jesus Christ**, pamphlet published by the LDS church, April 1976.
- FAR**— **The Falling Away and Restoration of the Gospel of Jesus Christ Foretold**, pamphlet published by the LDS church, November 1975.
- BES**— **Is Baptism Essential to Salvation?**, pamphlet printed by Deseret News Press (another official LDS printing company), May 1971.
- D&C**— **Doctrine and Covenants**, still another of the works considered to be Scripture, in addition to the Bible, by the LDS church. The copy we used was published by the LDS church in 1977.
- POL**— **The Purpose of Life**, pamphlet published by the LDS church, May 1975.
- ABW**— **After Baptism, What?**, pamphlet published by the LDS church, April 1970.
- PGP**— **Pearl of Great Price**, another of the works considered to be Scripture, in addition to the Bible, by the LDS church. The reference is to one of the sections of the book, called Joseph Smith 2. The copy we used was published by the LDS Church in 1977. Numbering same as **BOM** above.

TO THE MORMON

This information has been given to you in love. We can assure you that it is accurate and honest. The programs, and certainly the people, of Mormon Church are good. However, you can have the greatest organization, and a sincere faith—but if that organization directs your faith to a “god” who is not the one and only true God of the Bible, but rather a false god who cannot save—then after your own death, that organization and that faith will amount to nothing. Take up the challenge! Dare to question and become a genuine seeker of the truth. Were you given the information on the “meat” of Mormonism, which we have outlined here, during the missionary lessons before you joined the church? Were you asked to make an eternal decision, based upon incomplete and inaccurate information? WE URGE YOU to call out to the One True God of Abraham, Isaac, and Jacob to reveal Himself to you—and to ask the One True Jesus to apply His sacrifice on the cross to your sins personally! There is no other God and no other way! Write to us! We will give you all the information available.

HOW YOU CAN BE A CHRISTIAN:

Any person, right where he or she is, can have a personal relationship with the living God through Jesus Christ, and the assurance of eternal life, through prayer to the real God of Abraham, Isaac and Jacob (the God of the Bible).

1) Admit that (on your own) you are separated from God by sin, unable to save yourself through righteous deeds (Romans 3:23; Isaiah 64:6).

2) Be willing to turn from sin and from trust in personal righteousness, to let him change your life (Acts 26:20, Romans 10:1-4).

3) Believe that the real Jesus Christ died to pay the penalty of your personal sins and will take them away (Romans 5:8, 9). Accept this in faith as a gift from God (Ephesians 2:8, 9).

4) Invite Jesus Christ into your life to be your personal Lord and Savior (Revelation 3:20, John 1:12, I John 5:11-13).

5) Read God's Word (the Bible) daily and allow Him to take over the management of your life. Let his Holy Spirit fill you and lead you daily. Seek out a Christian church of believers who stand on God's Word and it alone.

FOR FURTHER INFORMATION WRITE:

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MORMONISM

A FEW SIMPLE COMPARISONS

“Some people even in this day of education and enlightenment profess to believe that the Mormons (members of the Church of Jesus Christ of Latter-day Saints) do not believe in Christ, but rather in some mystical theology based on a belief in Joseph Smith, or Brigham Young, or Mormon. Nothing could be further from the truth.

Members of the Church of Jesus Christ of Latter-day Saints (known informally by the nickname *Mormons*) believe the Bible. Indeed, so literally and completely do their beliefs and practices conform to the teachings of the Bible that it is not uncommon to hear informed persons say: ‘If all men believed the Bible, all would be Mormons.’ Bible doctrine is Mormon doctrine, and Mormon doctrine is Bible doctrine. They are one and the same.”

(WMT)

“But though we, or an angel from heaven, preach another gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, if any many preach unto you any gospel other than that ye have received, let him be accursed.”

Galatians 1:8, 9

“For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him...for such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel, for Satan himself is transformed into an angel of light. Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works.”

I Corinthians 11:4, 13-15

It is easy enough to claim that the gospel you preach and the doctrines your practice are the same as the Bible's. Since anyone, even an angel, who claimed otherwise is to be accursed, it would be foolish to say you *don't* if you want to maintain an appearance of being Christian. So, to determine if the Mormon Church really does teach as the Bible teaches, we'd like to compare the teachings of each on a number of topics. In order to be fair, we will use only Mormon-published materials, primarily pamphlets, as our source for their positions. We invite you to check for yourself to see if we are presenting both positions accurately and fairly—references are

given after each topic, with the abbreviations explained at the end of this pamphlet. Before we begin, we'd like to make clear that this is not intended to be a complete listing of Mormon and/or Bible doctrines, nor do we give a complete list of references for any one topic.

MORMON DOCTRINE

The Bible has been corrupted by errors of translation and transmission, as well as by deliberate action. (WMT; CJS; I Nephi 13:26-29 BOM)

The true Church was lost and needed restoring. (WMT; WCR; CJC; FAR)

Church system is based on a priesthood succession passed on from man to man. (CJS; BES)

Jesus Christ and the Heavenly Father appeared in secret to Joseph Smith in the woods. (CJC; FAR; JS 2:17, PGP)

God, our Heavenly Father, is a being of flesh and blood. (CJS; D&C 130:22)

Our Heavenly Father and Jesus Christ the Son are two distinct, physical beings. (CJS)

The Holy Ghost is a third, distinct, spirit being; different also in function and identity from the Holy Spirit. (CJS)

Mankind existed in a pre-mortal life with the Heavenly Father, being first a spiritual, then a natural being. (WMT; CJS; POL)

All men will have immortality and resurrection through Christ's death—but that's *all* His death accomplished. (WMT; CJS; POL)

Jesus is the literal son of God, as we are of mortal parents. (WMT)

Jesus, a created being born to God, created the world and universe after pre-mortal life of man began. (WMT; POL)

Jesus is mankind's elder brother, firstborn spirit child of our Heavenly Father, and by inference, spirit-brother to Lucifer and his demons. (WMT; POL)

“As man is, God once was...”

BIBLE DOCTRINE

The words of God and of Jesus cannot wither, fade, or pass away; thus the Bible—the Word of God—cannot be corrupted. (Isaiah 40:8; Matthew 24:35; Luke 1:23; I Peter 1:23-25)

The true Church is unshakable, indestructible, bringing glory to Christ in all ages. (Isaiah 51:6-8; Matthew 28:20; Acts 2:21; 5:38, 39; Ephesians 3:20, 21; Hebrews 10:23; 12:28)

Church System based on direct individual personal relationship with Christ, with *all* who have this relationship being members and priests themselves. (John 1:12; 6:37-40; 14:20; Matt 28:18; Acts 4:7-12)

Since His coming would be obvious to all, Jesus warned us not to believe those who claimed to see Him in secret. (Zech. 14:4; Matt. 24:23-27; Luke 17:23, 24; 21:8; Mark 13:21-22)

God is a spirit, able to dwell in men. (Matt. 16:17; John 4:24; 14:23; Luke 24:39)

The Father and the Son are distinct persons, and yet are one God. (Isaiah 9:6; John 5:17, 18; 14:9-11)

The Holy Ghost and Holy Spirit are two names for the same being (the same Greek word is translated both ways), who is also one of the three persons of the one God. (Isa. 6:9-10 with Acts 28:25-26; Isa. 48:14-17; Acts 5:3-4; Heb 10:15-17)

Mankind is first natural, then *potentially* spiritual, having no pre-mortal life. Of all men, only Jesus ever pre-existed. (I Cor. 15:46; Heb. 2:9-10)

Only those who receive Christ are children of God. (John 1:12-13; Ephesians 1:3-6; Galatians 3:26; I John 5:11-13)

Jesus is the literal God. (Isa. 7:14; Luke 5:20-24; John 1:1-2, 14; 8:58; 10:30-33; Hebrews 1:8)

Jesus, Himself uncreated, created all things physical and spiritual before creating man upon the earth. (Isa. 44:24; John 1:3)

Jesus is the firstborn in relation to position and pre-eminence, *not* origin, and created Lucifer. (Psalms 89:27; John 1:3; Col. 1:15-18)

God has never been anything other than He now is—He specifically has never been a man. (Num. 23:19; I Sam. 15:29; Hosea 11:9; Psalm 50:16-21; Romans 1:21-23)

MORMON DOCTRINE

“...as God now is man may become.” (Lorenzo Snow)

One's personal salvation and exaltation is conditioned upon his works and obedience to the teachings of the Mormon church, with the highest exaltation going to those who are the most faithful. (WMT; POL; ABW)

Few will be cast into the lake of fire with the Devil and his angels, since nearly all men will gain some lesser or greater degree of heavenly kingdom, based on their good works. (WMT; CJS; D&C 76)

BIBLE DOCTRINE

There can be no other God beside God, either past, present or *future*. (Isa. 14:12-15; 43:10, 11; 44:6, 8; 45:5, 6, 18, 21-23; James 2:19; Genesis 3:5)

One's personal salvation and exaltation is conditioned *solely* upon his trust in Christ—his own efforts are worse than useless. NOTE: Biblical Christianity is the *only* religion to teach this. (John 2:28; 5:24; 6:40; 8:24; Rom. 3:10-23; 5:1)

Only those who trust Christ will gain entrance into *any* heaven, based on that trust; *all* others will be cast into the lake of fire as a result of trusting in their own good works. (John 14:6; Gal. 2:16, 21; 3:8, 21, 24; Rev. 20:4-6, 10-15; 21:8)

It should be fairly clear that Mormonism teaches another God, another Jesus, another spirit, another salvation—in short, another Gospel—from that of the Bible. The conclusion we have reached because of that isn't too hard to guess; see the front of this pamphlet. We can bear our own record (or testimony) as did the apostle John many years ago;

“And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.”

I John 5:11-12

You really need to decide for yourself whether you have the Son Himself, or merely a church that uses His name, or perhaps nothing involved with Him at all. *Anything* other than having the Son Himself means that you do *not* have eternal life. You can have the Son Himself by turning from your sins and trusting Him. He can be truly yours, regardless of who you are, what you've done or what church you belong to (or don't belong to, for that matter). Please contact us if you'd like more information as to how to receive Jesus Christ into your life. We honestly welcome your response, positive or negative.

—J. Steven Smith/jhwc